

BOOK 828 PAGE 568

MORTGAGE OF REAL ESTATE

FILED GREENVILLE CO. S. C.

JUN 29 1 29 PM 1960

OLLIE T. WORTH R. M. C.

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Carroll P. Fleming & Leila Elizabeth Fleming

SEND GREETING:

WHEREAS, we the said Carroll P. Fleming & Leila Elizabeth Fleming

in and by our certain promissory note in writing of even date with these Presents, are well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

One Thousand Two Hundred Sixteen and 47/100 - - - (\$ 1,216.47 ) Dollars,

with interest from the date hereof at the rate of seven per cent ( 7 % ) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Nineteen and 10/100 - - - - - (\$ 19.10 ) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Carroll P. Fleming and Leila Elizabeth Fleming, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in School District 275 (old Brushy Creek), Chick Springs Township, containing one acre, more or less, and being same conveyed to us by deed of Estelle B. Collins, recorded in Vol. 493, page 55, and having the following courses and distances, to wit:-

BEGINNING on an iron pin, Hammett corner, and running thence S 89-30 E two hundred thirty-two (232) feet to a stake on same line; thence S 27-30 E two hundred ten (210) feet to a stake in field; thence N 89-30 W two hundred thirty-two (232) feet to the Hammett Line; thence with the Hammett line N 27-30 W two hundred ten (210) feet to iron pin, the beginning corner; together with the use of a drive-way twenty feet in width from the Field Bridge Road back to the home of Harold Hammett & Mrs. Estelle B. Collins, being a drive contributed by ten feet from the Southern part of the Hammett lands and ten feet from the northern part of the Harold Hammett & Mrs. Estelle B. Collins lands, and also any extension of said driveway hereafter made.

Paid Nov. 12, 1961  
Citizens B. & L. Association  
Greer, S.C.

W. B. Mellock  
Sec. Treas

Witness:  
Carroll P. Fleming

SATISFIED AND CANCELLED OF RECORD

14 DAY OF June 19 61

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:30 O'CLOCK P. M. NO. 12452